

AMERICAN BANDMASTERS ASSOCIATION

90th Annual Convention - Chattanooga, TN Feb. 25- March 2, 2025

| Name: | | mail: | | | |
|---|--|-----------------|---|----------|----------|
| Significant Other: | E | Email: | | | |
| BADGE INFORMATION | | | | | |
| Home city, State: School/Or | | ganization: | | | |
| Guest Name(s): | s including the attendee name: | | | | |
| REGISTRATION | | Number A | ttending | | Total |
| Member/Associate Men | nber | # | @\$0 | | =\$0 |
| Significant Other | | # | @\$0 | | =\$0 |
| Additional guest(s) | # | @\$45 | =\$ | | |
| "All Aboard" Banquet Please list the number of entre | ees you will need: | # | @\$100 | =\$ | |
| | Beef Filet (7oz)Airl | ine Chicken Bre | astCa | uliflowe | er Steak |
| EXCURSIONS | | Number At | tending | | Total |
| B. Tennessee Aquarium # of box lunchesTurkeyItalia Friday, February 28 A. Hunter Museum and Bess # of box lunchesTurkeyItalia B. Chattanooga Whiskey Tas # of box lunchesTurkeyItalia C. Lookout Mountain: Rock (| anBBQ Turkey Vegetarian Turkey anBBQ Turkey Vegetarian Turkey sie Smith Cultural Center nBBQ Turkey Vegetarian Turkey ting Tour nBBQ Turkey Vegetarian Turkey Sity nBBQ Turkey Vegetarian Turkey | | Sold Out@\$75@\$70 Sold Out Sold Out@\$90 | | |
| Make Checks Payable to: | Alabama Winds 201 Windsor Ln Rainbow City, AL 35906 | | Enclosed | =\$ | |